

The background features a dark blue gradient with a subtle pattern of white stars. On the left side, there are several technical diagrams in a lighter blue color. These include a large circular scale with numerical markings from 140 to 260, several concentric circles with arrows indicating clockwise or counter-clockwise rotation, and various dashed and solid lines representing paths or orbits.

HOSEA CHAPTER 7

WHAT IS HIDDEN WILL BE BROUGHT TO THE LIGHT

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- **Hos 7:1** “When I would have healed Israel, the iniquity of Ephraim was uncovered, even the wickedness of Samaria, for they practice fraud. So a thief breaks in; a marauding band will raid outside.
- Trei Asari - Alternatively, the revelation of the sin of Ephraim etc. is part of the healing process. When I come to cure the nation of Israel I do so like an expert physician, who opens up the wound in order to reveal the infection within and remove it, rather than merely covering it over with bandages. Thus, those iniquities which they have hitherto managed to keep hidden- thereby allowing them to profess their righteousness in public – shall soon be brought out into the open for all to see, in order to ultimately bring about their repentance and subsequent salvation (R. Eliezer of Beaugency, Abarbanel)
- Eccl. 12:14; Matthew 10:26; Mark 4:22

WHAT IS HIDDEN WILL BE BROUGHT TO THE LIGHT

- Eccl. 12:14; Matthew 10:26, Mark 4:22
- **Ecc 12:14** For God shall bring every work into the judgment concerning every hidden thing, whether it be good or whether it be evil. JPS
- Mat 10:26 “So do not fear them, for there is nothing concealed that will not be revealed and nothing hidden that will not be made known.
- Mar 4:22 For there is nothing hidden that will not be revealed, nor anything kept secret except that it would come to light.

SINS OF THE HEART

- **Hos 7:2 But they never admit in their heart that I remember all their evil. Now their deeds are all around them. They are right before My face. TLV**
- Trie Asar
- They do not take to heart that all their evil is inscribed in My memory (Rashi) (and they therefore feel free to pursue their corrupt ways without restraint, Indeed) they have immersed themselves in sin so completely that they are totally surrounded by their transgressions (Mahari Kara). Accordingly when their punishment shall befall them, they will finally recognize that their wicked deeds were done before My face and it is I Who is requiting them of their sins (Radak)
- The evil inclination that arouses them to adultery rests from his incitement only for the short while from the kneading of the dough – from the time they formulate a plan for carrying out their desires- until it leavening- until it is actually brought to fruition. (Abarbanel)
- Matthew 5:27-32, Matthew 12:34, Matthew 13:15

SINS OF THE HEART

- **Matthew 5:27-32, Matthew 12:34, Matthew 13:15**
- Mat 5:27 “You have heard that it was said, ‘You shall not commit adultery.’
- Mat 5:28 But I tell you that everyone who looks upon a woman to lust after her has already committed adultery with her in his heart.
- Mat 5:29 And if your right eye causes you to stumble, gouge it out and throw it away! It is better for you that one part of your body should be destroyed, than that your whole body be thrown into Gehenna.
- Mat 5:30 And if your right hand causes you to stumble, cut it off and throw it away! It is better for you that one part of your body should be destroyed, than that your whole body go into Gehenna.
- Mat 5:31 “It was said, ‘Whoever sends his wife away, let him give her a certificate of divorce.’
- Mat 5:32 But I say to you that everyone who divorces his wife, except for sexual immorality, makes her commit adultery; and whoever marries a divorced woman commits adultery.

SINS OF THE HEART

- **Matthew 5:27-32, Matthew 12:34, Matthew 13:15**
- Mat 12:33 “Either make the tree good and its fruit good, or make the tree rotten and its fruit rotten; for the tree is known by its fruit.
- Mat 12:34 You brood of vipers! How can you who are evil say anything good? For from the overflow of the heart the mouth speaks.
- Mat 12:35 The good man from his good treasury brings forth good, and the evil man from his evil treasury brings forth evil.
- Mat 12:36 But I tell you that on the Day of Judgment, men will give account for every careless word they speak.
- Mat 12:37 For by your words you will be justified, and by your words you will be condemned.” TLV
- Mat 13:15 For the heart of this people has become dull, their ears can barely hear, and they have shut their eyes. Otherwise they might see with their eyes, hear with their ears, and understand with their hearts. Then they would turn back, and I would heal them.’
- Mat 13:16 “But blessed are your eyes because they see, and your ears because they hear.
- Mat 13:17 Amen, I tell you, many a prophet and tzaddik longed to see what you are seeing and did not see, and to hear what you are hearing and did not hear.”

IN THE END OF DAYS SCOFFERS WILL COME

- Hos 7:5 On the day of our king, princes become sick from wine. His hand drags scoffers along.
- Hos 7:6 For their hearts are like an oven, as they wait in ambush. All night their anger smolders. In the morning it burns like a blazing fire.
- Trei Assar - At that time, the king withdrew his hand from those who were good and righteous and joined instead with the scoffers (Rashi)
- Prov 1:22, 24-32, Prov 3:34, Prov. 5:12, Prov 14:6, Acts 13:41, 11 Peter 3:3

IN THE END OF DAYS SCOFFERS WILL COME

- Prov 1:22, 24-32, Prov 3:34, Prov. 5:12, Prov 14:6, Acts 13:41, 11 Peter 3:3
- Pro 1:22 “How long will you naïve ones love simplicity, you scoffers delight in scoffing, and you fools hate knowledge?”
- **Pro 1:23** You are repulsed at my rebuke. Behold, I pour out my heart to you. I will make my words known to you.
- Pro 1:24 Because you refused when I called, and did not pay attention when I stretched out my hand,
- Pro 1:25 since you ignore all my advice and would not accept my rebuke,
- Pro 1:26 I in turn will laugh at your calamity. I will mock when dread comes on you,
- Pro 1:27 when your terror comes like a storm and your calamity sweeps over you like a whirlwind, when trouble and distress overwhelm you!
- Pro 1:28 Then they will cry out to me, but I will not answer! They will earnestly seek me, but will not find me.
- Pro 1:29 Because they hated knowledge and did not choose the fear of Adonai,
- Pro 1:30 they would not accept my counsel, they spurned all my reproof,
- Pro 1:31 so they will eat the fruit of their own way and be filled with their own schemes.
- Pro 1:32 For the backsliding of the naïve will kill them and the complacency of fools will destroy them.
- Pro 1:33 But whoever pays attention to me will live securely, and be free from the fear of evil.”

IN THE END OF DAYS SCOFFERS WILL COME

- Prov 1:22, 24-32, Prov 3:34, Prov 14:6, Acts 13:41, 11 Peter 3:3
- Pro 3:34 Though He scoffs at the scoffers, He gives grace to the humble.
- Pro 14:6 A scoffer seeks wisdom yet finds none, but knowledge is easy to the discerning.
- Act 13:39 Through this One everyone who keeps trusting is made righteous.
- Act 13:40 “Be careful, then, so that what is said in the Prophets may not come upon you:
- Act 13:41 ‘Look, you scoffers, be amazed and vanish away. For I am doing a work in your days—a work you will never believe, even if someone tells it to you in detail.’”

IN THE END OF DAYS SCOFFERS WILL COME

- Prov 1:22, 24-32, Prov 3:34, Prov 14:6, Acts 13:41, 11 Peter 3:3
- 2Pe 3:3 First of all, understand that in the last days, scoffers will come scoffing, following after their own desires
- 2Pe 3:4 and saying, “Where is this promise of His coming? Ever since the fathers died, everything goes on just as it has from the beginning of creation.”
- 2Pe 3:5 For in holding to this idea, it escapes their notice that the heavens existed long ago and the earth was formed out of water and through water by the word of God.
- 2Pe 3:6 Through these, the world of that time was destroyed by being flooded with water.
- 2Pe 3:7 But by the same word the present heavens and earth are being reserved for fire—kept until the Day of Judgment and the destruction of ungodly people.
- 2Pe 3:8 But don’t forget this one thing, loved ones, that with the Lord one day is like a thousand years, and a thousand years are like one day.
- 2Pe 3:9 The Lord is not slow in keeping His promise, as some consider slowness. Rather, He is being patient toward you—not wanting anyone to perish, but for all to come to repentance.

MURDERED VOICES OF RIGHTEOUSNESS

- **Hos 7:7 All of them are hot like an oven, and they devour their rulers. All of their kings have fallen. None among them calls on Me.**
- Trei Asar – They are all aflame with passion for the pursuit of their evil desires – like an oven heated for baking (Metzudos David) – and they even murdered the judges of the Sanhedrin who dared rebuke them for their misdeeds (Rashi)
- Alternately – Through their misdeeds they have caused their judges to be devoured. For the preponderance of evil doers has made the judges afraid to render justice, and has even led them to pander to the wicked. Thus they judge only on behalf of those who have the power to (help or harm them) and ignore the needs of the powerless, thereby bringing down upon themselves the wrath of the Almighty (Radak)
- Matthew 23:31; Luke 11:47, 1 Thess 2:15

MURDERED VOICES OF RIGHTEOUSNESS

- Matthew 23:31; Luke 11:47, 1 Thess 2:15
- **Mat 23:30** And you say, 'If we'd been alive in the days of our forefathers, we wouldn't have been partners with them in shedding the blood of the prophets.'
- Mat 23:31 So you testify against yourselves, that you are sons of those who murdered the prophets.
- Mat 23:32 Fill up, then, the measure of your fathers!
- Mat 23:33 O snakes, you brood of vipers! How will you escape the condemnation of Gehenna?
- Mat 23:34 "Because of this, behold, I'm sending you prophets and wise men and Torah scholars. Some of them you will kill and execute at the stake, and some of them you will scourge in your synagogues and persecute from city to city.
- Mat 23:35 And so, upon you shall come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berechiah, whom you murdered between the Temple and the altar.
- Mat 23:36 Amen, I tell you, all these things will come upon this generation." (speaking of the generation that Yeshua lived)

MURDERED VOICES OF RIGHTEOUSNESS

- Matthew 23:31; Luke 11:47, 1 Thess 2:15
- **Luk 11:47** “Woe to you, for you build the tombs of the prophets whom your own fathers killed!
- Luk 11:48 So you are witnesses and approve the deeds of your fathers, for indeed they killed them and you are building their tombs.
- Luk 11:49 “For this reason also the wisdom of God said, ‘I will send them prophets and emissaries, and some of them they will kill and persecute,
- Luk 11:50 so that the blood of the prophets shed since the foundation of the world might be required from this generation—
- Luk 11:51 from the blood of Abel to the blood of Zechariah, the one who perished between the altar and the house of God. Yes, I tell you, it will be required from this generation.’
- Luk 11:52 “Woe to you, Torah lawyers, for you have taken away the key of knowledge. You yourselves did not enter, and you stood in the way of those entering.”
- Luk 11:53 When Yeshua left there, the Torah scholars and the Pharisees began to be very hostile and to interrogate Him on many issues,
- Luk 11:54 plotting against Him to catch Him in His words. TLV

LIGHT AND DARKNESS CAN NOT MIX

Hos 7:8 Ephraim mixes himself with the peoples. Ephraim has become a pancake that never gets turned over.

Hos 7:9 Strangers devoured his strength—yet he does not know it. Gray hairs have spread on him—and he does not know it.

Trei Asar – Foreign nations have come and plundered his wealth (Targum; Alshich) and Assyria and Egypt have consumed the riches with which he bribed them (Ibn Ezra; Abarbanel). But he has not taken his plight to heart, nor has he come to recognize that it has occurred as a result of wickedness. Thus he is not moved to repent his evil ways and return to Me (Rashi; Radak).

Alternatively – Despite his misfortune, he has not come to know Hashem (Mahari Kara)

What brought about all of this decadence to which the Jewish nation has descended? Their intermingling with the gentile nations, from whom Hashem separated them; they have assimilated into their society and emulated their deeds. (Radak; Abarbanel; Metzudos David)

11 Cor. 6:14; Deut 7:2-3, Ezra 9:1-2, Ezra 9:11-12, Ezra 10:10, Nehemiah 13:1-3; Psalm 106:35; 1 Cor 5:9;

1 Cor 15:33

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- 2Co 6:14 Do not be unequally yoked with unbelievers. For what partnership is there between righteousness and lawlessness? Or what fellowship does light have with darkness?
- 2Co 6:15 What harmony does Messiah have with Belial? Or what part does a believer have in common with an unbeliever?
- 2Co 6:16 What agreement does God's Temple have with idols? For we are the temple of the living God—just as God said, "I will dwell in them and walk among them; and I will be their God, and they shall be My people.
- 2Co 6:17 Therefore, come out from among them, and be separate, says Adonai. Touch no unclean thing. Then I will take you in.
- 2Co 6:18 I will be a father to you, and you shall be My sons and daughters, says Adonai-Tzva'ot."

LIGHT AND DARKNESS CAN NOT MIX

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1 Cor 15:33

- Deu 7:1 “When Adonai your God brings you into the land you are entering to possess and drives out many nations before you—the Hittite and the Girgashite and the Amorite, the Canaanite and the Perizzite, the Hivite and the Jebusite, seven nations more numerous and mightier than you—
- Deu 7:2 and Adonai your God gives them over to you and you strike them down, then you are to utterly destroy them. You are to make no covenant with them and show no mercy to them.
- Deu 7:3 You are not to intermarry with them—you are not to give your daughter to his son, or take his daughter for your son.
- Deu 7:4 For he will turn your son away from following Me to serve other gods. Then the anger of Adonai will be kindled against you, and He will swiftly destroy you.

LIGHT AND DARKNESS CAN NOT MIX

11 Cor. 6:14; Deut 7:2-3, Ezra 9:1-2, Ezra 9:11-12, Ezra 10:10, Nehemiah 13:1-3; Psalm 106:35; 1 Cor 5:9; 1 Cor 15:33

- **Ezr 9:1** Now when these things had been completed, the leaders approached me to say: “The people of Israel, the kohanim and the Levites have not separated themselves from the peoples of the lands who practice detestable things just like the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians and the Amorites.
- **Ezr 9:2** For they have taken some of their daughters as wives for themselves and for their sons and have mingled the holy seed with the peoples of the lands. Indeed, the hand of the leaders and the officials have been at the forefront in this unfaithful act.”

LIGHT AND DARKNESS CAN NOT MIX

11 Cor. 6:14; Deut 7:2-3, Ezra 9:1-2, Ezra 9:11-12, Ezra 10:10, Nehemiah 13:1-3; Psalm 106:35; 1 Cor 5:9;

1 Cor 15:33

- Ezr 9:10 “So now, our God, what should we say after this? For we have forsaken Your mitzvot
- Ezr 9:11 that You commanded through Your servants the prophets saying, ‘The land that you are entering to possess is a land defiled by the impurities of the peoples of the lands. Through their abominations, they have filled it from one end to the other with their uncleanness.
- Ezr 9:12 Therefore, do not give your daughters to their sons nor take their daughters for your sons. Do not seek their shalom or their welfare, so that you may be strong, eat the good things of the land and leave it as an inheritance for your children forever.’
- Ezr 9:13 “After everything that has happened to us because of our evil deeds and our great guilt—for You, our God, have punished us less than our iniquities deserve, and given us a remnant such as this—
- Ezr 9:14 shall we once again break Your mitzvot and intermarry with the peoples who commit such detestable actions as these? Would You not be angry enough with us to destroy us, leaving us no remnant or survivor?

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1 Cor 15:33

- **Ezr 10:10** Then Ezra the kohen stood up and said to them, “You have been unfaithful and taken foreign wives, increasing the guilt of Israel.
- **Ezr 10:11** So now, give praise to Adonai, the God of your fathers, and do His will. Separate yourselves from the peoples of the land and from your foreign wives.”
- **Neh 13:1** On that day, the scroll of Moses was read aloud in the hearing of the people. The command was found written in it that no Ammonite or Moabite should enter into the assembly of God forever.
- **Neh 13:2** For they did not meet Bnei-Yisrael with bread and water, but instead hired Balaam against them to curse them. However, our God turned the curse into a blessing.
- **Neh 13:3** When they heard the Torah, they separated from Israel all of mixed ancestry.

LIGHT AND DARKNESS CAN NOT MIX

11 Cor. 6:14; Deut 7:2-3, Ezra 9:1-2, Ezra 9:11-12, Ezra 10:10, Nehemiah 13:1-3; Psalm 106:35; 1 Cor 5:9; 1 Cor 15:33

- Psa 106:35 Instead they mingled with the nations and learned their practices.
- **Psa 106:36** They worshipped their idols, which became a snare to them.
- Psa 106:37 They even sacrificed their sons and their daughters to demons.
- Psa 106:38 They shed innocent blood—the blood of their sons and their daughters, sacrificed to the idols of Canaan. So the land was desecrated with blood.
- Psa 106:39 So they defiled themselves by their deeds, and prostituted themselves by their practices.
- Psa 106:40 Therefore the anger of Adonai was kindled against His people, and He abhorred His inheritance.
- Psa 106:41 He handed them to the nations—those who hated them ruled over them.
- Psa 106:42 Their enemies oppressed them, so they were subdued under their hand.
- Psa 106:43 Many times He delivered them, but they kept rebelling deliberately, and so sank low into their iniquity.

LIGHT AND DARKNESS CAN NOT MIX

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1 Cor 15:33

- 1Co 5:9 I wrote to you in my letter not to mix together with sexually immoral people—
- 1Co 5:10 not at all meaning the sexually immoral people of this world or the greedy or swindlers or idolaters, for then you would have to exit the world.
- 1Co 5:11 But now I am writing to you not to mix together with anyone who is being called a brother if he is sexually immoral or greedy or an idolater or a slanderer or a drunkard or a swindler—not even to eat with such a fellow.
- 1Co 5:12 For what business do I have judging outsiders? Don't you judge those who are inside?
- 1Co 5:13 But those who are outside, God judges. Put away the wicked fellow from among yourselves

LIGHT AND DARKNESS CAN NOT MIX

11 Cor. 6:14; Deut 7:2-3, Ezra 9:1-2, Ezra 9:11-12, Ezra 10:10, Nehemiah 13:1-3; Psalm 106:35; 1 Cor 5:9;

1 Cor 15:33

- 1Co 15:33 Do not be deceived! “Bad company corrupts good morals.”
- **1Co 15:34** Come to your senses as you ought, and stop sinning! For some have no knowledge of God—I say this to your shame.

MEN WILL CURSE GOD AND NOT REPENT OF THEIR DEEDS

- **Hos 7:10** Though the Pride of Israel has answered him to his face, yet they did not return to Adonai their God, nor seek Him about all this.
- **Trie Asar** – The people of Israel have witnessed the fall of their pride and glory; yet the continue to refuse to mend their ways (Targam; Rashi)
- **Rev 16:9; Rev. 16:21; Isa 8:21**
- **Rev 16:9** People were scorched with fierce heat, and they cursed the name of God—the One who has power over these plagues. But they did not repent, to give Him glory.

MEN WILL CURSE GOD AND NOT REPENT OF THEIR DEEDS

- Rev 16:9; Rev. 16:21; Isa 8:21
- Rev 16:9 People were scorched with fierce heat, and they cursed the name of God—the One who has power over these plagues. But they did not repent, to give Him glory.
- Rev 16:21 Enormous hail—about a hundred pounds each—falls from heaven on the people. And the people cursed God because of the plague of hail—so extreme was that plague.

MEN WILL CURSE GOD AND NOT REPENT OF THEIR DEEDS

- **2Pe 2:1** But false prophets also arose among the people, just as there will also be false teachers among you. They will secretly bring in destructive heresies. They will even deny the Master who bought them—bringing swift destruction upon themselves.
- 2Pe 2:2 Many will follow their immoral ways, and as a result the way of the truth will be maligned.
- 2Pe 2:3 In their greed they will exploit you with false words. Their judgment from long ago is not idle, and their destruction does not slumber.
- 2Pe 2:4 For God did not spare angels when they sinned, but threw them into Sheol. He put them in chains of gloomy darkness, to be held until the judgment.
- 2Pe 2:5 He did not spare the ancient world. He preserved only Noah, a proclaimer of righteousness, along with seven others, when He brought a flood upon the world of the ungodly.
- 2Pe 2:6 He devastated the cities of Sodom and Gomorrah, reducing them to ashes—making them an example of what is going to happen to the ungodly.

MEN WILL CURSE GOD AND NOT REPENT OF THEIR DEEDS

- 2Pe 2:7 He rescued Lot, a righteous man deeply troubled by the shameless immorality of the wicked.
- 2Pe 2:8 (For that righteous man, while living among them, was tormented in his righteous soul day after day by lawless deeds he saw and heard.)
- 2Pe 2:9 Therefore the Lord certainly knows how to rescue the godly from trials, and how to keep the unrighteous being punished until the Day of Judgment—
- 2Pe 2:10 especially those who follow after the flesh in its unclean desires and who despise the Lord's authority. Brazen and arrogant, these people do not tremble while slandering glorious beings;
- 2Pe 2:11 yet even angels, though stronger and more powerful, do not bring a slanderous charge against them before the Lord.
- 2Pe 2:12 But these people are like irrational animals—creatures of instinct born to be captured and killed. They malign what they don't understand, and in their destruction they will be utterly destroyed.
- 2Pe 2:13 They will be paid back for what they have done—evil for evil. They consider carousing in broad daylight a pleasure. They are blots and blemishes, reveling in their deceitful pleasures while feasting together with you.

MEN WILL CURSE GOD AND NOT REPENT OF THEIR DEEDS

- 2Pe 2:14 They have eyes full of adultery that never stop sinning, enticing unstable souls. They have hearts trained in greed—a cursed brood!
- 2Pe 2:15 They have abandoned the straight way. They have gone astray. They have followed the way of Balaam the son of Beor, who loved the wages of wickedness.
- 2Pe 2:16 But he received a rebuke for his own wrongdoing. A dumb donkey spoke with a man's voice and put a stop to the prophet's madness.
- 2Pe 2:17 These people are springs without water and mists driven by a storm. The gloom of utter darkness has been reserved for them.
- 2Pe 2:18 For by mouthing grandiosities that amount to nothing, they entice in sensual fleshly passions those who are barely escaping from those who live in error.

MEN WILL CURSE GOD AND NOT REPENT OF THEIR DEEDS

- 2Pe 2:19 They promise them freedom while they themselves are slaves of corruption—for a person is a slave to whatever has overcome him.
- 2Pe 2:20 For if—after escaping the world’s pollutions through the knowledge of our Lord and Savior, Yeshua the Messiah—they again become entangled in these things and are overcome, the end for them has become worse than the beginning.
- 2Pe 2:21 For it would have been better for them not to have known the way of righteousness, than after learning about it, to turn back from the holy commandment passed on to them.
- 2Pe 2:22 What has happened to them confirms the truth of the proverb, “A dog returns to its vomit,” and “A scrubbed pig heads right back into the mud.”

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